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## wfUfMb÷vBtbi fvlv`kfb i -fc

gywxs Avmr`y4vgib<sup>1</sup>

1. mnKix AavCK, fvlmeAvb wfM, XvKv meklle`yj q|

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### Abstract

Ludwig Wittgenstein is one of the influential philosophers of the nineteenth century. His philosophical reputation is based on his studies of the analytical philosophy especially the philosophical study of logic, language, mathematics and metaphysics. He made great contribution in the arena of analytical philosophy mainly on the philosophy of language. He stated his own concept and ideas in his revolutionary book the 'Tractatus Logico Philosophicus.' He discussed picture theory, the notion of name, logical atomism etc in this book. This article deals with his important works and the limitation of these.

**Key words:** Picture theory of language, Names, Private, Public, Proposition, Metaphysics.

### 1. fygKv

metkHYx fvlv`kfb i c\_wKr..I kZvaxi Ab`Zg tkb `vkB K wfUfMb÷vBb (j yWfM tRvmd tRvnvb wfUfMb÷vBb, 1989-1951) mvavi Y fvlmetkHYi tPti hMvSKix cwi eZB mvab Ktib (Avbm`y4vgib, 2003; 27) | cBwj Z fvlvi newfbew`K, eumea eenvi, Ges Mp ZvchfK wZib Zv e`WZpux metkHYx cxiZi mvnvh gZ`Kti tZtj b (Avetnbv tgv`elv Kvgyj (maww`Z),

Avlvp 1393, wsk el<sup>o</sup>122) | Rxeb I KgDfq w`K t\_kB `kfb i BiZnvfm hvu Abb, Aw÷qvi j yWfM wfUfMb÷vBb Zvtj i Ab`Zg | mgvR, cwi tek ev fvtM i cZKj Zvi gta`l `kfb i cZ AvgiY AbiytMi w`K t\_kB Zv u Zj bv nZ cvti mtjuUm Avi w`utbvRvi mtl ( Ave`y gZb; 2003, 11) fvlv`kB Avtj vPbvq wfUfMb÷vBtbi fygKv ZvB Awemsew`Z | Warnock G cmtl wj tLtQb : There can be no serious doubt that the most powerful and pervasive influence upon the practice of philosophy in this country today has been that of Ludwig Wittgenstein.(CWK Mundle, 1979:158)

wfUfMb÷vBb fvlvi mgebv I mgvexZv mawtK<sup>o</sup>e`tb o w`K wbt`Rbv `vb Ktib | euglyx cZfai G e`w<sup>3</sup>tZj Avtj vPbvq fvlvi mv\_`kfb i mawK<sup>o</sup> mgmvej x dtU DtvQ | fvlmetkHY weAvtbi bvbw`K I Zv Avtj vPbvq A`xfZ | AtbtKi KvQ wfUfMb÷vBb ZvB weAvb`kfb i Ab`Zg c`3W (G.tK.Gg mvj vn Dwib, 1999:78) |

i vtmj I tdtMi A\_gmetkHYi gZv`KmZ w`K cwi nvi Kti wZib aviYi | AviYi gta`mgvbx wbt`R Ktib (gywxs Avmr`y4vgib, 2006: 208) |

wfUfMb÷vBtbi cKwKZ M<sup>o</sup>s i gta` Dtj HhvM ntQ Tractatus Logico-Philosophicus, Notebooks 1914-16 Ges Philosophical Investigations. Gi gta` UtkUUm `kfb i RMtZ AZ`S-cfvekj x| UtkUUm `kB weIqK M<sup>o</sup>; GLvbt fvlv Ablyz Avtj wPZ ntqtQ mRvi "ifc | G Avtj vPvri mvi e`ntQ, mvavi YZ `kfb th me tgvij K ths<sup>3</sup>K mgm<sup>v</sup> PP<sup>v</sup> Kiv ntq \_vK Zvi mgvavb cvl qv tMtj Ab`v b me mgm<sup>v</sup> Avcbv-Avcub mgvavb ntq hvq Aev mgm<sup>v</sup> wj cwi MvYZ nq QU mgm<sup>v</sup> wntmte | KvRb wfUfMb÷vBb H me tgvij K ths<sup>3</sup>K mgm<sup>v</sup> mgavtbi tPov Ktib Zv UtkUUm Ges wZib Dcj wā Ktib th, Gme tgvij K ths<sup>3</sup>K mgm<sup>v</sup> Povs-mgvavb wZib tctq tmQb | (AvdRvj y evmvi (maww) 2003; 92) |

1953 mtj ôwtj vmidKvm Bbtfw÷tMkYj bvg th M<sup>o</sup> cKwKZ nq tmLvbt wZib fvlvq e`euz ktai A\_Ges fvlvi tgvij K wfvE Kx Kx KvVtgvi Dci cZiZoZ Zv wbaY Ktib | Zte fvlv`kB weIqK Zv u cZiZoZKvix M<sup>o</sup>s i bvg UtkUUm j wRtKv-wtj vmidKvm | Avgi eZgib cettUi gj Avtj vP weIq nj wfUfMb÷vBtbi fvlv`kfb i -fc metkHY; eP`gvY cettU cZ`Pev` I be` cZ`Pev` i Avtj vK wZib fvlv`kfb th Ae`vb ti tLtQb tm mawtU e`vLv Kiv ntqtQ | Dtj L th, G Avtj vPbvq gj-Z wfUfMb÷vBb i wPZ UtkUUm j wRtKv-

wfUfMb÷vBtbi M̄ši wetkHx Gi mxgve×Zv Dc-wcZ ntqf0| Zte wfUfMb÷vBtbi Philosophical Investigations M̄ši tgšj K v K GLvtb e vL v Kiv ntqf0| c̄etÜ tgvUvgv wmxvts- DcbxZ nI qv tMf0 th, wfUfMb÷vBb wbR tdtMi gZ GKRb K̄l̄g fvlvi Awe®vi K bb, Zte wZib AekB thšv3K, MwYwZK c̄tqwmK | A\_ey®fvlvi m̄v|

## 2. Rbf / covf Lr

j ywFM wfUfMb÷vBb 1889 m̄bi 26 Grcj Aw÷qvi wfqbvq Rbf M̄Y Ktib i wZib wqj b wfqbv AbZg abx k̄l̄c wZi evi i m̄v |

1908 w̄vā chS-wZib RvgfbZ c̄OKskj wetq covi bv Ktib | Gici wZib GKB wetq covi bv Rb Bsj vtUi gvbP÷vi wekple vj tq fvlZnb (Awgbjy Bmj vg, 2001; 292) |

G mgQb Zvub gb c̄OKskj we v t\_k tK wei x MwYZ Ges MwYZ t\_k MwYZi vklbK wfEi w\_k A\_f we vi c̄tqwmK KvE | kvLv-c̄kvLv t\_k Zvi gtj i w\_k m̄ti AwmtZ v\_k | ivmtj i Principles of Mathematics c̄to wZib vi Yfvt DrmnZ nb Ges Zvub c̄vgtk®tKwER wekple vj tq fvlZnb Ges v\_kb RMfZ c̄ek Ktib | 1914 m̄bi wKQzmgq chS-wZib tKwER covi bv Ktib Ges c̄g wekhy ii n̄j Aw÷qvi tmbvewnbZ thwM t\_b | c̄g wekhy tkI n̄l qui ci l wfUfMb÷vBb tKwER tm̄j b bv; 1920-1926 mb chS-wZib w̄Y Aw÷qvi M̄gvAjtj -g-wkP K wntmte KvR Ktib | 1929 m̄b wZib tKwER wekple vj tq wd̄i Avtmb Ges 1947 chS- v\_kb Aa'vcK wntmte tmLvtb KgPZ v\_kb wfUfMb÷vBb k̄b QrovI fvlvZ̄j mwZnZ Z̄j BZ w̄ bvbv ÁvbkvLiq i ZcY Ae`vb ti tLQb | wPi Kgvj j ywFM wfUfMb÷vBb 1951 m̄bi 29 Grcj tKwER Zvub wKrmfki ewotZ K vYvif Avjuš-n̄q gZ̄e i Y Ktib |

## 3. wKtUUm M̄ši gj-e³e"

thšv3K wetkHx v\_kb AbZg c̄fvekyj x vklbK ntj b j ywFM wfUfMb÷vBb | Zvub wKtUUm j wRtKv wdtj vmdKvm (Tractatus Logico-Philosophicus) M̄ši thšv3K wetkHx Avtj vj tbi AMMwZi c̄tP GK g eo AbtjY wntmte KvR Ktib | M̄ši ^b wRtKvLiq eunRwgtgi Aš-ivj j k̄wqZ thšv3K | Kib mvi eEv wntmte vklbKt i wKU c̄i MwYZ | bvbv

PovB DrivBtqi ga" w tq G M̄ši wfUfMb÷vBb i Pbv Ktib | Z\_ DcvE | BiZnm t\_k K Rvbv hvq, c̄OKskj we vi QvI wfUfMb÷vBtbi k̄b bi vR c̄ek Dcbv̄mi NUbvi gZ we s̄qKi | vklbK h̄p we vi RbK MUj e tdtMi m̄vZib Zvub fvel r c̄i K1 bv wbq Avj vc Ktib Ges Zvui c̄vgtk®tKwER Avtmb ivmtj i Kvq covi bv Ktib | ivmtj i GK weevi Y t\_k Rvbv hvq, GKw b wfUfMb÷vBb Zvui wbKU Gtm etj b : 0Avcbvi wK gtb nq Awg GKUv Av-Bwqj? Awg ej j vg, tKb Rvbz Pv? wZib DEi w\_tj b, Okvi Y Awg Biwqj n̄j Avgvi c̄OKskj x nI qvB DvPZ Avi Zv bv n̄j Awg vklbK n̄Z PvB | 0Awg ZvK ej j vg, wq eUz Avcbvi GKUv Av-Bwqj wKbv Zv Awg Rvb bv | Zte Awmgx Qvdi gta" Avcbvi fvj j vM `k̄b Ggb th Tkvb we tqi Dci GKU c̄eÜ h̄w vj tL wbq Avtmb Zvntj tm̄u covi ci Awg AvcbvK ej tZ c̄i eZP UtgP i i tZB GKU c̄eÜ wZib AvgvK cofZ w\_tj b | c̄etÜi c̄g evKwU covi m̄vZib Avgvi c̄Zq nq th wZib GKRb c̄Zfai eW3 Ges ZvK tevSj vg th tKb p̄tgB Zvub c̄OKskj x nI qv DvPz bq (nvi "b, 2003: 23) | GfvteB c̄OKskj we vi QvI wfUfMb÷vBb k̄b bi vR c̄ek Ktib | 1914 m̄bi wKQzmgq chS-wZib tKwER covi bv Ktib Ges Zvici GKb eQti c̄g wekhy Avi wntj wZib thwM t\_b Aw÷qvi tmbvewnbZ | wKs^mibK Rxeftbi e-Zv | m̄vUggZvi tFzti I wZib Zvui vklbK wPsh-aib Ae'vnZ ivLb Ges tbuUeJK tm̄j vj tL ivLzb | GiB dj Zvub wKtUUm j wRtKv-wdtj vmdKvm ms̄tC wKtUUm (Tractatus) M̄ši | RvgP fvlvq tj Lv M̄ši gj- bvg Logisch Philosophische Abhandlung | M̄ši i PbvKv 1918, Avi c̄KvKv 1921 | 1922 m̄tj M̄ši i BstiwR Abgv c̄KwKZ nq 'Tractatus Logico Philosophicus' bvg j Üb t\_k | G bvgiU c̄tve Ktib wR, B gyi Ges ivmj M̄ši GKU m̄NfngKv vj tL t\_b | M̄ši c̄KwKZ nI qui ci wfUfMb÷vBb GK Rb Avtj vP eW3 tZ c̄i YZ nb |

wKtUUm M̄ši wfUfMb÷vBb fvlvi wewfbem K wbq Abgyf Avtj vPbv Ktib | vklbK mgm vi Aš-ivj fvlvi M̄ši ex eenvi tK gyj Kib wqj Zvui v\_kb PPA gj c̄Zcr | `k̄b ntQ fvlvi thšv3K wetkHx Ges k̄a | avi Yvi A\_ c̄i v\_kb Y | wfUfMb÷vBb Gi ḡZ, v\_kb c̄ab KvR ntQ fvlv | wPsh thšv3K wetkHx | e vL v | wZib wKtUUm M̄ši vj tLQb, thv ej v hvq Zvui vj fvti ej v hvq; Avi th we tqi tKD c̄i vj ej tZ c̄i b bv, tm we tqi Pz vKvB evAbxq (Awgbjy Bmj vg, 1980; 17) |

G M Š Ž Lb t` Lb th, ` k b t K b g Z e v` b q, e i s G K U v w p q v G e s ` k b g j - Z  
f v l v w e t k H K t i | A \_ P t K b w e t q e v c K Z E j e v b w Z c v b ` k b i K v R  
b q | t K b k a h L b f v l v q e e u Z n q Z L b Z v t K b A t \_ e e u Z n q G e s A b -  
k a m \_ R f v t e e e n t i i D c v q m s e v j Z a v i Y v c v b B ` k b i g j - K v R | A \_ P  
f v l v i g a K v i 0 \_ R Z v | A ^ u o Z v t K t h s i ^ 3 K w e t k H Y i g v a t g ` h f Z K t i  
f v l v i A M Z i x Z v | ^ u o Z v ` b b B ` k b i K v R |

fvlvq e<sup>ē</sup>euZ ktāi A\_© tmlJi e<sup>ē</sup>envi w<sup>ē</sup>tkH<sup>ē</sup>Yi t<sup>ē</sup>pt<sup>ē</sup> Mb<sup>ē</sup>vBb Dtj<sup>ē</sup>  
Kt<sup>ē</sup>b th, hLb tKvb e<sup>ē</sup>w<sup>3</sup> gZ<sup>ē</sup>iY Kt<sup>ē</sup> gZ<sup>ē</sup>i m<sup>ē</sup>½ m<sup>ē</sup>½ Zvi KgR<sup>ē</sup>t<sup>ē</sup>i menKQz  
A\_ñkb nq bv, Zvi Rxelkvq tm th me Kg<sup>ē</sup>m<sup>ē</sup>úw<sup>3</sup> b Kt<sup>ē</sup>i t<sup>ē</sup>Q tm<sup>ē</sup>w<sup>3</sup>i A\_©  
e<sup>ē</sup>envi gwbe mgv<sup>ē</sup>R w<sup>ē</sup>qvkxj \_vt<sup>ē</sup>K| G w<sup>ē</sup>l q<sup>ē</sup>U<sup>ē</sup>t<sup>ē</sup>K w<sup>ē</sup>FU<sup>ē</sup>Mb<sup>ē</sup>vBb Zu<sup>ē</sup> fvlv<sup>ē</sup>Lj<sup>ē</sup>  
(Language games) gZ<sup>ē</sup>e<sup>ē</sup>t<sup>ē</sup>i m<sup>ē</sup>½ Zj<sup>ē</sup>bv Kt<sup>ē</sup>i Qb| fvlvq e<sup>ē</sup>euZ w<sup>ē</sup>fbækā,  
tmllJi A\_© e<sup>ē</sup>envi KLbI w<sup>ē</sup>j<sup>ē</sup> nq bv eis G<sup>ē</sup>w<sup>3</sup>i w<sup>ē</sup>R<sup>ē</sup>A\_©hZw<sup>3</sup>b RMt<sup>ē</sup>Z  
w<sup>ē</sup>gzb<sup>ē</sup>Vk<sup>ē</sup>, ZZw<sup>3</sup>b Zv e<sup>ē</sup>euZ nt<sup>ē</sup>| thgb, Avgiv hLb m<sup>ē</sup>ju<sup>ē</sup>Um, Gwi<sup>ē</sup>-Uj  
ev fc<sup>ē</sup>Uvi bvg ewj<sup>ē</sup> ZLb m<sup>ē</sup>½ m<sup>ē</sup>½ tm bvt<sup>ē</sup>gi Zvrch<sup>ē</sup>Aby<sup>ē</sup>wt<sup>ē</sup>b m<sup>ē</sup>lg<sup>ē</sup>nB|  
Ggb<sup>ē</sup>K Avgiv hLb Dcnw<sup>3</sup>Qt<sup>ē</sup> tKvb e<sup>ē</sup>w<sup>3</sup>i bvg<sup>ē</sup>s<sup>ē</sup>Y Kwi ZLbI Gi e<sup>ē</sup>Z<sup>ē</sup>ug  
nq bv| G<sup>ē</sup>pt<sup>ē</sup> ktāi ev bvt<sup>ē</sup>gi e<sup>ē</sup>envi B nt<sup>ē</sup>v Zvrche<sup>ē</sup>Y<sup>ē</sup> w<sup>ē</sup>l q<sup>ē</sup>  
w<sup>ē</sup>FU<sup>ē</sup>Mb<sup>ē</sup>vBt<sup>ē</sup>b fvlvq, me<sup>ē</sup>pt<sup>ē</sup> bv nt<sup>ē</sup>I, AtbK t<sup>ē</sup>pt<sup>ē</sup>B Avgiv hLb tKvb ktā  
A\_©Avt<sup>ē</sup>vc Kwi ZLb tmllJi C<sup>ē</sup>K<sup>ē</sup>K Kwi Gfvte fvlvi ktāi A\_©nt<sup>ē</sup>v Zvi  
e<sup>ē</sup>envi| fvlvq e<sup>ē</sup>euZ kā Gk<sup>ē</sup>Ji w<sup>ē</sup>l q<sup>ē</sup> Abg<sup>ē</sup>iY Kivq tmllJi A\_©te<sup>ē</sup>Sv

mǣ nq| fvlvq hLb tKvb ē- mǣútK®Avfj vPbv Kiv nq, Zv nq gj-Z  
kālbff| Gt¶†† ē- bq eis kālU tKvb At\_®ēeüZ nt"Q tmwUB teik  
i "ZcfY® dtj tKvb ē3 tēi ē3 ē ev tmwUi Qvqv bq, eis tmwUi ēenvi B  
ntj v Zvrch®Y® gvbwmK NUbv GKvSB ēw³MZ (Private) kts k̄tai ēenvi I  
Gi A\_®ntj v mwavi Y (Public) | wfUtMb÷vBtbi g‡Z, fvlv ntj v thwMfthMi  
gva"g| fvlvq ēeüZ kā, AvZMZ AbfjZ A\_ev avi Yv BZ" w t¶†† k̄tai  
A\_®cKwkwZ nq| Zte Awakusk t¶†† G me wel tqi A\_®mǣútK®Avgiv mtPzb  
bB| Avgyt` i wbZ" w tbi fvlvq Gt` i ēenvi Awak weaqv G ēvcutI Avgiv  
tZgb i "Zytivc Kwi bv| G K\_v ^Kvh®th, ēenvit i gva"tg G, tji A\_®  
-uó nq| wfUtB÷vBb G cñt½ etj b ktai ēenvi wbff Kti Zvi ēenvit i  
Dci (Philosophical Investigation, 1978:sec 531)|  
wZib Avfj v etj b, evfK i A\_®terSvB ntj v fvlvK terSv| evfK i A\_®terSv ev  
tevaMg" nI qvi mt½ gvbwmK cñuqvi mǣútK®tbB| A\_®t gvbwmK cñuq  
I tevaMg" Zv GK bq| Zte gvbwmK cñuqvi ntj v tevaMg" Zvi ^eikó"  
hv GKvSB ēw³MZ| thgb: tKvb ēw³i t tn te` bvi AbfjZ| wfUtMb÷vBb  
G ai tbi ēw³MZ fvlv i wei"t x hv³ cñkØ Kti tQb| ēw³MZ fvlv i  
mǣte" Zvi wei"t x Zvi hv³ AZ"š-kw³kvj x etj `vkØKt i wbKU cñZfvZ  
ntqtQ|

¶ekRMr I B"Qvi g‡a" tKvb i Kg thši<sup>3</sup>K m¤útK<sup>9</sup> K\_v wfU‡Mb ÷ vBb A-¶Kvi  
K‡ib | Zvùg‡Z tKej e-` bq, Z\_ " I NUBvq m¤<sup>3</sup>Z e-` i mgevtq RMr MwZ |  
Gme Z\_ " ci-` ui ci-` ui t-` tK -Zši | -vaxb | newfbæevcvi (state of  
affairs) Ges Z\_ " ev fact ej tZ wZib GKvU e-vcv‡i i cKZ. msMVb‡K  
ejSqtQb | Z\_w` Kxvfte gZ<sup>9</sup>f cwi Mh K‡i G e-vcv‡i wZib Aek" tKvb -úó  
e-` L`v t` bvb | eis wZib ejt b, th tKvb Z\_ " Avgyt` i Kv‡Q AAvZ \_vK‡Z  
cv‡i | Aek" wZib G Avfvm t` b th, me Z\_ " GKvU RvZi AŠMZ Ges Gw` K  
t-` tK Giv GKB chqfy |

WfU‡Mb ÷ vBb `k‡bi i v‡R X‡K‡Qb h‡v‡ne` vi c\_ a‡i Ges tg§j th§v‡K A§-  
‐ ‡oi nw‡Zqvi wb‡q | w‡Zb cie‡ZKv‡j ‐‡Kvi K‡i‡Qb th, Tractatus M‡ši gj-  
j ¶ ‐Qj fv‡vi tg§j c‡K‡Z (essence) Z\_y fv‡vi Mv‡b | KvR wb‡q ch‡j vPbv  
Kiv | Zu‡ avi Yv, MZvbM‡ZK `vk‡bK mgm‡v, yj i mgv‡vb Ki‡Z cv‡tj †` Lv  
hv‡te, Dci KvW‡gvi mgm‡v, tj v nq Av‡cbv Av‡cb mgv‡vb n‡q tMtQ, bqZ  
tm, yj wbQK QÜ mgm‡v e‡tj e‡RZ n‡q‡Q | `k‡bi th mgm‡vi K\_vB Avgi v ejy

bv tKb, Avgiv RMr m¤tÜ wfSf Kvi Ges wfSf Ki‡Z wfq evK ev ePb (Sentence or Proposition) eenvi Kvi | G Kvi †Y wfzib c‡ex | fvl vi mgifc eenvi †KB thši³ Kc ev evK etj Awfuz Kti b |

#### 4. UfKtUUm Mši mgevexZi

jywfM wfUfMb÷vBb iwfZ UfKtUUm jwfRfKv wfj mwdKvmō MšiU wfekHx fvl v`kbi AbZg Mši etj wfewPZ | Zely G Mši wfboegZ wfq wfgr³ mgvtj wfPv DlwfCZ nfqfQ:

(K) fvl-wP‡i avi Yr: UfKtUUm Mši wfUfMb÷vBb etj b, k‡ai gj KvR ntQ tKb wfQ‡K wfPfZ wfKsev eYb Kiv | fvl v-mEv P†wfkl | A\_f fvl wfK wfzib GKU wfw@ Mši gta Aevx Kti †Qb | Kšfvl vi eenvi I gube gtbgi wfSf tKb Mše ex wfq bq | gy AvKvki cwlLi bvg G‡i Aeva wfPiY meP | fvl vi eenvi †K ZvB tKb wfw@ RM‡Z ev Kiy m‡t Aevx tKej Am‡e bq Aevši etj tKb bv, tKej Awfwi K wfekH‡Yi gva‡g tKvfbv Dl³ ev eP‡bi h\_vh\_ Zvrch® Dcj wai Kiv hvq bv (Awgbjy Bmj vg, 2001:298-299) | G Zvrch® Dcj wai Rb wfPvi wfekH‡Yi cikvcwk th wfekl c‡h‡i fvl v eeuZ nq, wfB c‡h‡i eVlvi AevkK |

(L) eW³ fvl vi m‡le Zv: eW³ fvl v m‡uk®wfUfMb÷vBb etj b, G fvl vq tKb wfKZ wfqg c‡qm Kiv hvq bv etj G fvl vi `we AMfYthwM | eW³MZ fvl vi m‡le Zvi wfK wfUfMb÷vB‡bi h‡p wfmt‡tn AZš-kw³kvj x; KšfGKRb wfRfD wfcevwx iwebmb µ‡ki ev Z‡cvetb emevmiZ tKb AvRb‡ mbomxi fvl vi c‡wZ m‡ufK®Zui wfekH‡Y c‡zdij Z nqib | Gi‡c GKRb AvRb‡ newQb‡ eW³ Kxfvte Zvi wf‡Ri Ges eimwfM‡Zi wfRbom m¤tÜ A\_eYfvt K\_v ej †Z c‡ti Ges Zvi k‡ D`PviY I wfB D`PwiZ k‡ai gva‡g wf‡RKZ. wfRbom‡K Kxfvte eVlviZ nte Zvi wfzib Dtj L Kti bw | Gw K wfq Zvi G wfekH‡Y AcYzv i‡q wfM‡Q ej v hvq |

(M) D‡g c‡y‡i eenvi: wfUfMb÷vBb AwfAzvi KZP wfntmte D‡g-c‡y‡i i fvl v m‡uKZ †wU wf‡K wfPo n‡q‡Qb | G ch‡q wfzib †Awgb Avgvi e\_v Rwb‡ Ab tKD Avgvi e\_v e§‡Z c‡ti bv- G aitbi ev‡K AbwfZi KZP wfntmte †Awgö wfqK eVKitYi KZf Ae`v Ges Avbixq `wfZ (epistemological claim) Zvi c‡m‡KZv KZUkZv wfPvi Kti b| wfqjU †uóKifYi wfqjtE wfzib \_vBj †UfK GfKU hg‡Ri K\_v Dtj L Kti b hvv AwfKfvt mshy | GKU tgšgwQ Zv i †tni mshy Astk új d‡rtj Zvi

`R‡bB eVvq AwZ wfPrKvi Kti D‡V | Zvi GKBfvt e\_v vi eYb t`q Ges e\_v vi wfw@ wf‡KI Df‡q GKBfvt t`wfq t`q | G D`vnifYi wfntmte wfUfMb÷vBb t`Lvb th `R‡bI GKB e\_v vi wfbl GKB n‡Z c‡ti | c‡g th, D`vnifYi wfntmte wfzib GKB te`bvi mgfMx wfntmte hg‡Ri K\_v Dtj L Kti b, wfzib wfzib GKU A`wfweK NUbv gv | G‡K wfweK gwbtj i mij I GkfS-AwfA Zvi †¶‡t eenvi Kti weci xZ wfntmte DcbxZ nI qvi c‡Pov c‡h‡i A‡bKUv evB‡ti P‡j hvq | wfZqZ, th h‡p wfzib wfq‡Qb Zvi wfv GKB aitbi m‡te`bvi AwfAzvi c‡wYZ nq etU, Kšf Awfbe m‡te`b Ask`wi Zj c‡wYZ nq bv | wf- Kj tft` Ges eW³‡Z eW³‡Z te`bv Dcj wai gv wfq th cv\_K nq Zv Ab`Kv‡P m‡i vs m‡te`b ev gwibmK tKb NUbv KZP wfntmte eW³wfekl m‡av A`Kvi Kvi wei‡x wfUfMU÷vB‡bi h‡p †K wfZgb kw³kvj x etj g‡b nq bv |

(N) Awale`v ev ZEje`v (Metaphysics or ontology) m‡uKZ Aib: ZEje`v gj-Z wfKRM‡Zi gj- Dcv`vb ev m‡v m‡uK‡q mgm wfq Av‡j wfPv Kti | msKxYfA‡\_ZEje`v m‡weiqK we`v Ges eVcK A‡\_ZEje`v e`i tgšij KZi m‡uK‡th tKb Ab`vbj-K (speculative) AbwfUv | ZEjt wfPv- The existence of the empirical of world as a fundamental reality independent of consciousness can not be logically established. Kvi Y Bw`‡qi wfntmte Avgiv iayRoe †KB c‡V¶ Kti \_wK, Kšf Gi A\_ GB bq th, iayRoe B AwfZkj (Awgbjy Bmj vg, 1978:301) |

wfUfMb÷vBb g‡b Kti b, iayev wfq bq Z\_ | NUbvq wfq wfq Z e`i mgev‡q RMr MwfZ | G me Z\_ ci †ui t‡K Z‡i †vab | e`i wfqsm‡uY‡bq, Kvi Y Z‡\_i mgev‡q MwfZ Ab`v | e`i wf‡Zi wfUfMb÷vBb newfbœ`i G m¤tÜi m‡ebvi bvq wfq‡Qb eVcvi (State of affairs) Ges Z\_ ej †Z wfzib ejStQb GKU eVc‡i i c‡KZ.msNUbtK | Zte Z\_ wfq Kxfvte gZ‡fc c‡i M‡ Kti, G eVc‡i wfzib tKb †uó eVl v t`bw | Awale`vi Kvi Ywf m‡uK‡P wfzib tKb †uó m‡p h‡p wf‡Z c‡ti bw | Awale`vi wfK tKb wfRbom‡K tbfZerPK etj g‡b K‡Z nte, G wf‡q wfzib tKb dj c‡hy‡i wfq wf‡Ri K‡Z c‡ti bw |

(O) tgšij K ePb (Elementary Proposition) ZEj wfUfMb÷vB‡bi g‡Z, th me eP‡bi A\_ wfzib A` wfzib m‡Z wfzib \_v‡K Ab`v eP‡bi m‡Z i m¤tÜi gta` wfq, eis RM‡Zi m‡Z i m¤tÜi gta` | tKb bv ePb gj-Z tKb mgf‡Ri msVewa x wfPv Z wfq‡gi wf‡Z eeuZ nq | ej v nq †Language is not a

matter of marks on the blackboard bearing the expressing relation to abstract entities called ‘propositions’; language is something that people do, and do in a highly rule-governed and conventional way (William G. Lycan, 2000:91). Z̄i ḡZ, eP̄bi h̄ Āt̄ Š t̄Kb m̄j̄ Œ A\_° v̄K Z̄nt̄ Aek̄B m̄ij Āet̄K̄H̄t̄h̄M̄ eP̄b \_v̄K̄te| c̄P̄j̄ Z̄ i c̄ḡuīMZ Āw̄f̄ÁZ̄v ḡZ̄b̄ȳm̄t̄i, t̄Kb avīYv̄ ev̄eP̄t̄K̄ h̄ A\_°ȲC̄n̄t̄Z̄ n̄q Z̄nt̄ Z̄t̄K Aek̄B RM̄t̄Z̄i Āw̄f̄ÁZ̄v c̄h̄Z̄ n̄te| wfUfMb÷vBtbi G ḡZ̄ūt̄K̄ c̄t̄v̄c̄ȳ M̄b̄Y Kiv̄ h̄v̄ b̄v̄: Kiv̄ th̄ wfUfMb̄t̄K̄ GK̄ū ev̄t̄K̄i c̄t̄P̄ tḡs̄j̄ K̄ eP̄b c̄K̄k̄ Kiv̄ m̄ēt̄ K̄t̄i t̄Z̄t̄ Z̄v̄n̄t̄i Gī GK̄ū m̄āt̄ē ēv̄c̄t̄i īP̄t̄ n̄l̄q̄v̄, A\_°P̄ ēt̄i Ggb̄ GK̄ū m̄āt̄ē web̄v̄m̄ n̄l̄q̄v̄, h̄ Z̄\_ ēt̄i web̄v̄m̄ w̄nt̄m̄t̄ē eP̄b (proposition) t̄K̄ P̄w̄l̄Z̄ K̄t̄i | GK̄ū eP̄b m̄z̄ n̄q ZLbB, hLb Z̄v̄ w̄b̄t̄R̄K̄ ēt̄Gf̄t̄ē web̄v̄-n̄q̄| eP̄b Ges Z̄v̄t̄ īP̄w̄l̄Z̄ ēv̄c̄t̄i ī GK̄ū Āw̄f̄b̄ēf̄c̄ īt̄q̄t̄0; M̄K̄S̄ Ḡt̄K̄ eP̄t̄bi ḡv̄t̄ḡ eȲv̄ Kiv̄ h̄v̄ b̄v̄, īaȳ L̄v̄t̄b̄v̄ h̄v̄|

(P) fvl̄w̄et̄k̄H̄Y c̄h̄t̄v̄i M̄ȳZ̄i A\_°eȲv̄ K̄t̄Z̄ M̄t̄q̄ fvl̄w̄ Áv̄b̄x̄i v̄c̄w̄-v̄Z̄ ev̄c̄h̄t̄v̄i (Context) | cī t̄R̄v̄ t̄b̄| k̄t̄aī m̄v̄āī YZ̄ `v̄ A\_° v̄K̄; Āw̄f̄āb̄K̄ (Lexical) | c̄h̄v̄āx̄b̄ (Contextual) | k̄t̄aī A\_°c̄K̄t̄k̄ t̄c̄t̄v̄c̄U L̄b̄ īZ̄c̄Ȳ Ab̄f̄t̄ē ej̄ v̄ h̄v̄, eP̄t̄bi A\_°w̄b̄ȲZ̄ n̄q t̄c̄t̄v̄c̄U Ab̄ȳq̄x̄; dt̄j̄ t̄c̄t̄v̄c̄U Ges A\_°Āv̄Āw̄f̄t̄ē m̄āt̄ū³ (gȳw̄s̄ Āv̄m̄v̄ ȳv̄gv̄b̄, 2006:209)| David Lewis Z̄i Philosophical Papers M̄S̄ et̄j̄ b̄- A context gives us a world, time and speaker that are suitably related: the speaker is presented that time at that world. If we take, world-bound time-slices, the relatedness is automatic. If we take world-time speaker triples, the relatedness is not automatic, but we must nevertheless demand it: without it. Our method for recovering the other features of context makes no sense. (David Lewis, 1983:230). wfUfMb÷vBb Z̄i Tractatus-G A\_°et̄k̄H̄Y c̄h̄t̄v̄i īZ̄t̄-v̄b̄| v̄Z̄b̄ et̄j̄ t̄Q̄b̄- k̄t̄aī ḡj̄ K̄v̄R̄ n̄t̄Q̄ t̄K̄b̄ M̄K̄t̄K̄ P̄w̄l̄Z̄ M̄K̄sev̄ eȲv̄ Kiv̄ fvl̄v̄m̄Ēv̄ī P̄t̄ w̄et̄k̄ī | RM̄t̄K̄ w̄b̄t̄q̄B̄ fvl̄v̄ī M̄ūq̄v̄ Ges Z̄v̄ī ēt̄ēZ̄ eP̄t̄bi c̄Z̄ū Ās̄t̄k̄ī m̄t̄v̄ RM̄t̄Z̄ī GK̄ū w̄et̄k̄ī m̄āt̄ūv̄`v̄b̄| A\_°P̄ w̄Z̄b̄ Āv̄P̄ī K̄ w̄et̄k̄H̄Yī ḡv̄t̄ḡ fvl̄v̄ī A\_°w̄et̄k̄H̄Y AM̄mī n̄t̄q̄t̄Q̄b̄| ḡt̄b̄ īL̄t̄Z̄ n̄t̄ēt̄Kej̄ Āv̄P̄ī K̄ w̄et̄k̄H̄Yī ḡv̄t̄ḡ t̄K̄t̄b̄v̄ D̄w̄³ ev̄eP̄t̄bi h̄v̄\_ Z̄v̄ch̄D̄c̄j̄ w̄ā Kiv̄ h̄v̄ b̄v̄| Gī Rb̄ w̄P̄vī w̄et̄k̄H̄ Ac̄vī n̄h̄ ēt̄U; M̄K̄S̄ īaȳēP̄vī w̄et̄k̄H̄B̄ fvl̄v̄ī A\_°w̄b̄Ȳq̄ī ḠK̄ḡt̄ D̄c̄q̄ b̄q̄| w̄P̄vī w̄et̄k̄H̄Yī c̄v̄k̄c̄w̄k̄ th̄ w̄et̄k̄ī c̄h̄t̄v̄ī fvl̄v̄ī ēenv̄ī A\_°P̄ 0K̄b̄t̄Ū ÷ 0 Z̄v̄ī ēv̄L̄v̄ī Āv̄ēK̄|

(Q) fvl̄w̄et̄k̄H̄Y Āt̄P̄ , īZ̄ī wfUfMb÷vBb Z̄ī Ūt̄K̄t̄ŪŪv̄m̄ M̄S̄ w̄Z̄b̄ aīt̄bi A\_°x̄b̄Z̄v̄ī K̄v̄ ev̄t̄j̄ t̄Q̄b̄| Gī ḡt̄ā ZZ̄x̄q̄ c̄K̄t̄ī A\_°x̄b̄Z̄t̄K̄ wfUfMb÷vBb eȲv̄ K̄t̄ī t̄Q̄b̄ M̄f̄xī A\_°x̄b̄Z̄v̄ w̄nt̄m̄t̄ē| b̄w̄Z̄w̄ē`v̄ Ī āt̄ḡc̄D̄w̄ī M̄Z̄ AZ̄w̄`q̄ ī ḡīnḡ D̄w̄³ ī m̄ḡev̄t̄q̄ Ḡ A\_°x̄b̄Z̄v̄ M̄w̄Z̄| Ḡ me A\_°x̄b̄ K̄t̄q̄K̄ū `v̄S̄-0b̄w̄Z̄ē`v̄t̄K̄ K̄v̄q̄ c̄K̄k̄ K̄v̄ h̄v̄ b̄v̄, 0C̄k̄j̄ w̄b̄t̄R̄K̄ RM̄t̄Z̄ c̄K̄k̄ K̄t̄b̄ b̄v̄ 0RM̄t̄Z̄ī ēt̄b̄P̄q̄ K̄x̄ K̄t̄ī Āv̄t̄0, Z̄v̄ īnm̄R̄b̄K̄ b̄q̄, īnR̄R̄b̄K̄ n̄t̄j̄ v̄ R̄M̄r̄ th̄ Āv̄t̄Q̄ Z̄v̄B̄-B̄0 c̄f̄w̄Z̄| wfUfMb÷vBt̄bi Ḡīf̄c̄ fvl̄w̄et̄k̄H̄ m̄āt̄k̄° v̄k̄b̄K̄ ev̄ŪP̄ īv̄m̄j̄ et̄j̄ b̄: Wittgenstein’s analysis of language is concerned with the conditions which would have to be fulfilled by a logically perfect language .(Max Black, 1949:143). fvl̄w̄et̄k̄H̄Y Āt̄P̄ M̄ȳZ̄ī m̄āt̄k̄° wfUfMb÷vBb th̄ ḡZ̄ ēt̄³ K̄t̄īt̄Q̄b̄ Z̄v̄ M̄Z̄v̄b̄M̄Z̄K̄ `v̄k̄b̄ī m̄ḡv̄t̄j̄ v̄P̄b̄v̄ḡȳī | wfUfMb÷vBb īnm̄R̄b̄K̄ ḡZ̄ēr̄ (Z̄v̄ī fvl̄v̄q̄) | Z̄v̄ī w̄b̄t̄R̄ī ḡZ̄ēr̄ t̄t̄K̄ M̄Z̄v̄b̄M̄Z̄K̄ `v̄k̄b̄ī `v̄Z̄s̄ī īP̄v̄q̄ M̄K̄Q̄b̄ Āv̄z̄ī Ǟt̄b̄ī Āv̄k̄j̄ w̄b̄t̄q̄b̄ et̄j̄ ḡs̄ē K̄t̄īt̄Q̄b̄ Āv̄ḡb̄j̄ B̄m̄j̄ v̄ḡ (1978:297)|

b̄v̄ḡK̄īȲZ̄Ēj̄ (naming theory) fvl̄v̄t̄K̄ Ggb̄ GK̄ th̄M̄t̄h̄M̄ m̄s̄k̄q̄ (System) et̄j̄ ḡt̄b̄ Kiv̄ th̄t̄Z̄ c̄t̄ī h̄v̄ī GK̄`v̄t̄K̄ īt̄q̄t̄0̄ t̄v̄Z̄ (Signifier) Āv̄t̄ī K̄`v̄t̄K̄ īt̄q̄t̄Q̄ t̄v̄Z̄Z̄ (Signified) | t̄c̄t̄v̄ī Z̄v̄ī M̄ūZ̄j̄ ȳ M̄b̄ et̄j̄ t̄Q̄b̄ fvl̄v̄ī k̄ā n̄t̄Q̄ t̄v̄Z̄K̄, Av̄ī k̄āū ev̄ē RM̄t̄Z̄ī th̄ ēt̄K̄ w̄b̄t̄R̄K̄t̄ī t̄m̄Ū t̄v̄Z̄Z̄| AZGē ej̄ v̄ h̄v̄, k̄ā n̄t̄Q̄ w̄ēr̄b̄ōē-ī b̄v̄ḡ (John Lyons, 1968:403). D̄v̄n̄īȲt̄f̄c̄ Āv̄ḡī hLb̄ ev̄j̄ 0b̄R̄īj̄ ev̄s̄j̄ v̄m̄n̄t̄Z̄ī GKRb̄ Ab̄Z̄ḡ K̄w̄b̄| ZLb̄ Ḡ ev̄t̄K̄ ēēüZ̄ c̄Z̄ū K̄āb̄ t̄ḡv̄l̄üḡv̄ mevī K̄t̄Q̄ `úó | M̄K̄S̄ K̄v̄t̄īv̄ K̄v̄t̄Q̄ Ḡ eP̄b̄ūī Z̄v̄ch̄c̄Z̄v̄ȲK̄f̄t̄ē `úó b̄v̄ī nt̄Z̄ c̄t̄ī Ges t̄m̄t̄P̄t̄ī eP̄b̄ūt̄Z̄ ēēüZ̄ w̄ēr̄b̄ēk̄t̄āī Z̄v̄ch̄c̄Z̄v̄H̄Ȳī th̄ c̄l̄q̄R̄b̄ nt̄Z̄ c̄t̄ī Z̄v̄ Ā`v̄K̄ī Kiv̄ h̄v̄ b̄v̄ | GḡZ̄v̄-v̄q̄ b̄R̄īj̄ t̄K̄, ev̄s̄j̄ v̄m̄n̄t̄Z̄ī Ab̄Z̄ḡ K̄w̄b̄ ej̄ t̄Z̄ K̄x̄ ēs̄v̄t̄b̄v̄ nt̄Q̄, b̄R̄īj̄ ev̄s̄j̄ v̄m̄n̄t̄Z̄ī Ab̄Z̄ḡ K̄w̄b̄ n̄l̄q̄ī t̄c̄Q̄b̄ K̄x̄ K̄x̄ c̄l̄q̄ q̄m̄l̄q̄ f̄v̄ḡK̄ c̄v̄b̄ K̄t̄īt̄Q̄ c̄f̄v̄Z̄ k̄ā (big), c̄, ev̄K̄v̄sk̄ ev̄ Z̄v̄ī ēēn̄t̄ī īw̄et̄k̄ī A\_°ēȲ° n̄l̄q̄ī c̄Ūf̄v̄ḡ ēv̄L̄v̄ī c̄l̄q̄R̄b̄x̄q̄Z̄v̄ t̄`v̄ī w̄t̄Z̄ c̄t̄ī | wfUfMb÷vBt̄bi ḡt̄Z̄ w̄et̄k̄H̄Ȳī ḡv̄t̄ḡ Āv̄ḡī Aek̄B Ggb̄ GK̄ū ch̄t̄h̄ ev̄ Āēt̄q̄ Dcb̄x̄Z̄ nt̄Z̄ ev̄ī h̄v̄ī ev̄B̄t̄ī Av̄ī w̄et̄k̄H̄ m̄āt̄b̄| w̄et̄k̄H̄Ȳī Ḡ ch̄t̄q̄ Āv̄ḡī GKR̄v̄f̄t̄ē Z̄\_, NUb̄ ev̄ Āēt̄ī ḡt̄l̄üḡv̄ī n̄b̄ Ges Ab̄ t̄K̄b̄ NUb̄ī ḡv̄t̄ḡ Z̄v̄c̄K̄k̄ K̄v̄ī | wfUfMb÷vBb Gf̄t̄ē b̄v̄ḡK̄ Āw̄` c̄l̄q̄t̄K̄ Dcb̄x̄Z̄ nb̄, h̄v̄ī t̄K̄b̄ ms̄Av̄t̄b̄b̄| w̄Z̄b̄ et̄j̄ t̄Q̄b̄ A name means an object. Objects are simple. Gf̄t̄ē b̄v̄ḡt̄b̄ī av̄īȲv̄ī w̄Z̄b̄ c̄w̄ī-v̄īf̄t̄ē ēv̄L̄v̄ī K̄t̄Z̄ ē\_n̄t̄q̄t̄b̄| A\_°P̄ b̄v̄ḡq̄t̄b̄ī av̄īȲv̄ī w̄Z̄b̄ c̄w̄ī-v̄īf̄t̄ē ēv̄L̄v̄ī K̄t̄Z̄ ē\_n̄t̄q̄t̄b̄|

wfU†Mb ÷ vB†bi fvl vPŠt LgB wPŠvKIR | Gi gj- Kvi Y ntj v G, wj fvl v PŠt  
 bq, `kθ| wZb fvl vi cj wZ Ges mgv bv evnPZ eenvi m¤útK°wbož  
 t †KtQb| Zvi Kvi Y hvg | hvg B Zvi Awiš; hvg i gvtc fvl vi Awakvi-  
 Abwakvi Zvi Avtj vP- weIq | wKŠ fvl vi GB Kwb thšv³K gvb` È mevi wKU  
 MòYxq bvl ntZ cvti | hvg bxwZkv- i Ges tmš` hRv- i m¤útK°bxie | Kvi Y G  
 me kv- i weIq tKvb w- i | Povš- wmxvš- DcbxZ nI qv hvq bv|  
 wfU†Mb ÷ vB†bi fvl `kθ m¤úwKZ° wPŠt PZbvtK tK, ` Kti thšv³K  
 `qev x weÁvb fvvcvce GKw tMšoxi Dtm e NtU | Avgiv AvtMB Dtj L  
 Kti w th, wfU†Mb ÷ vBb Zvi weLvZ Tractatus Logico-Philosophicus'  
 Mòš' etj b hv ej v hvq Zv cwi ®vi fvte ej v hvq, Avi th weIq tKD  
 cwi ®vi fvte wKQzej tZ cvti bv tm weIq Zvi bxie \_vKvb evÁbxq (Malcom,  
 1966:1).

Gjfc avi Yvi Ab<sup>g</sup>mgx ntq th<sup>w</sup><sup>3</sup>K ` ð<sup>er</sup> x<sup>t</sup> i gta" fvl v` k<sup>ø</sup> w<sup>t</sup>k<sup>l</sup> Avtj vob  
m<sup>y</sup>o K<sup>t</sup>i Ges Zu<sup>v</sup> fvl vi th<sup>w</sup><sup>3</sup>K w<sup>t</sup>k<sup>l</sup>H Kivi w<sup>w</sup>fbae<sup>x</sup><sup>z</sup> I c<sup>u</sup>uqv Aw<sup>e</sup>® vi  
K<sup>t</sup>i b<sup>l</sup> Zu<sup>v</sup> gtb K<sup>t</sup>i b<sup>l</sup> K<sup>t</sup>bi GK gu<sup>l</sup> KvR mgx<sup>¶</sup>Y Ges mee<sup>¶</sup>Kvi mgm<sup>v</sup> I  
Zvi mgvavbR<sup>b</sup>Z avi Yv I c<sup>u</sup>Povi Ab<sup>g</sup>Uvb| wfU<sup>t</sup>Mb÷vB<sup>t</sup>bi gZ Zu<sup>v</sup>l ` we  
K<sup>t</sup>i b<sup>l</sup>, ` k<sup>t</sup>bi c<sup>u</sup>vb KvR nt"Q m<sup>p</sup>c<sup>h</sup>vi Ygj-K Ges fvl v I wP<sup>s</sup>hi th<sup>w</sup><sup>3</sup>K  
w<sup>t</sup>k<sup>l</sup>H I e<sup>v</sup>L<sup>v</sup> gZ wfbae<sup>x</sup><sup>z</sup> \_K<sup>t</sup>j I AtbtK gtb K<sup>t</sup>i b th, th<sup>w</sup><sup>3</sup>K ` ð<sup>er</sup> x<sup>v</sup>  
A<sup>o</sup> mg<sup>U</sup>q avi Yv c<sup>u</sup>tg j vf K<sup>t</sup>i b wfU<sup>t</sup>Mb÷vB<sup>t</sup>bi U<sup>t</sup>K<sup>t</sup>UUm j wR<sup>t</sup>Kv  
wdtj v<sup>m</sup>wdKv<sup>m</sup> (Tractatus Logico Philosophicus) M<sup>S</sup> c<sup>u</sup>K<sup>t</sup>ki ci |  
wfU<sup>t</sup>Mb÷vB<sup>t</sup>bi G M<sup>S</sup> wfqbvP<sup>t</sup>ji Kv<sup>t</sup>O cne<sup>t</sup> M<sup>S</sup> wntmte ci wM<sup>Y</sup> ntZv|  
Avi G Kvi tYB wfU<sup>t</sup>Mb÷vB<sup>t</sup>K wek kZ<sup>t</sup>Ki w<sup>t</sup>k<sup>l</sup> i ` k<sup>t</sup>ki cieZ<sup>¶</sup>Ava<sup>¶</sup>K  
` k<sup>t</sup>bi bvQk wntmte MY Kiv nq| th<sup>w</sup><sup>3</sup>K cL<sup>¶</sup> ð<sup>er</sup>, w<sup>t</sup>k<sup>l</sup>H ` k<sup>ø</sup>, Ges  
mvavi Y fvl v` k<sup>ø</sup> Mvtb Zu<sup>v</sup> cfve Ab<sup>g</sup>Kh<sup>¶</sup> dtqW, tmw<sup>t</sup>h, tRKemb, tbvqig  
Pg<sup>w</sup><sup>¶</sup>, dt<sup>t</sup>Kv, t<sup>w</sup> vi c<sup>u</sup>g y fvl v<sup>t</sup>K Avk<sup>t</sup> K<sup>t</sup>i Z<sup>v</sup> fvl KvW<sup>t</sup>gvq RM<sup>r</sup> I  
Rxe<sup>t</sup>bi, gb I mgv<sup>t</sup>Ri w<sup>w</sup>fbae<sup>x</sup><sup>z</sup> K Ab<sup>g</sup>qj b K<sup>t</sup>i MZ kZ<sup>t</sup>Ki tM<sup>v</sup>ovi w<sup>t</sup>K wP<sup>s</sup>hi  
RM<sup>t</sup>Z th tZyj cvo Z<sup>t</sup>j w<sup>t</sup>jb Zvi B AwfN<sup>t</sup>Z fvl v` k<sup>ø</sup>, fvl weÁvb,  
gt<sup>t</sup>bweÁvb Ges mw<sup>w</sup>Z wP<sup>s</sup>hi GK be if<sup>t</sup>ci c<sup>u</sup>z Y N<sup>t</sup>U ej v hvq, wek kZK w<sup>t</sup>qj  
fvl wP<sup>s</sup>hi kZK Ges GB fvl wP<sup>s</sup>hi Ab<sup>g</sup>Zg Aw<sup>v</sup> i" w<sup>t</sup>qj b j w<sup>w</sup>rfM  
wfU<sup>t</sup>Mb÷vB<sup>t</sup>b| wfU<sup>t</sup>Mb÷vB<sup>t</sup>bi e<sup>v</sup>U<sup>t</sup> w<sup>t</sup>kl" gyj Kg Z<sup>t</sup>hK One of the greatest  
and most influential philosophers of our time<sup>¶</sup> (Ludwig Wittgenstein:  
A Meoir:1) etj D<sup>t</sup>j L<sup>t</sup>K<sup>t</sup>i tQb| George Pitcher etj tQb, Wittgenstein  
is one of the greatest philosophers of the twentieth century. He may  
be the greatest<sup>¶</sup> (The Philosophy of Wittgenstein: Preface). fvl v

Avtj vPbvq wfU‡Mb÷vBb GK Abb c‡Zf+ bvg, ePb I c‡¶tei MVb ms¶vš-  
 Avtj vPbvq wZnb K‡Z‡Zj ‐¶ti t‡L‡Qb| bvg, ePb, eP‡bi MVb c‡¶Z †¶t†  
 Max Black I wfU‡Mb÷vB‡bi Av‡betZj K\_v ‐¶Kvi K‡ti t‡Qb (Language  
 and Philosophy; 1949:153) |

Dcmsnvi

†Kvb `vkBtKi PšvB Abo I ~wei KQybq| L~vZgjb `vkBtK wFUtMb÷vBbi  
fvIv`kB mgtÜl G K\_v cÖhvR| vZib fvIv I `kBi KQztgßij K cÖthzi  
AeZvi Yv Kti tQb etU Zte Zv wb tq weZK® vKtj I G K\_v ~Kvi KitZB nte  
th, `kBi BwZnvtm wektl Kti fvIv`kBi tPfT wFUtMb÷vBtbi Ae`vb  
wPi ~Si Yxh ntq vKte|

MSCIA

evmvi AvcRvj ý, 2003; ÓwfUfMb÷vBb; fvl v- kD-mvnZ'ò AvcRvj ý evmvi (mraúv)  
UkTtUlym | wfUfMb÷vBtbj; fvl wPšt' w e" cÍkv. XvKv

gʷZb Ave`jy, 2003; Ȑvkb̥K wFutMb-ivBb̥, AvdRvj yevmvi (m̥xúw' Z), ctePB  
Bmj vg Awgbjy, 1387; mgKvj xb- kθ I fvl wēt̥kH, tgvnv̥s̥ g̥libi "3/vgylb  
m̥xúw' Z, m̥wñZ c̥w̥l Ky, ḫfqwesk eI, wZxq msL̥v, XvKy wēkje` vj q, XvKy

Awlbm<sup>y</sup>vgvb, 2003;  $\text{WfU}^{\pm}\text{Mb} \rightarrow \text{Vb}^{\pm}\text{bi}$   $f\text{v}^{\pm}\text{v}^- \text{k}\ddot{\text{o}}$ , AvdRvj y evnvi ( $m\text{a}\dot{\text{u}}\text{w}^{\pm}\text{Z}$ ),  $\text{Uk}^{\pm}\text{Ulm}^{\pm} \mid \text{WfU}^{\pm}\text{Mb} \rightarrow \text{Vb}^{\pm}\text{bi}$   $f\text{v}^{\pm}\text{WPS}^{\pm}\text{XvKy} \text{v}^- \text{e}^{\pm}\text{c}\ddot{\text{u}}\text{K}$

Awibm̄yvgvb, 1393, 0WFU<sup>1</sup>Mb-vBtbi fvl v- k̄b̄, Aveynbv tgv- elv Kvgv  
(m̄s̄i<sup>1</sup>W<sup>1</sup> Z) evsi v GKvtWx c̄v̄ Kv w̄ sk el ©1g msl v: XvKv: evsi

G †K Gg kgm̥y i ng̥b, 2000; wFUtMb-÷vBb: A:t\_ P e-envi -ZEi bi-i i ng̥b Lb  
(maúw) Z XxKy wek̥te\_ji a c̥w Ky msl jv-67 XxKy

G. tK.Gg myj yn Dñl b, 1999; wesk kZvaxi c[Z]ler[ i Dñreb: `k[bi GKñU  
t`tewPZ iPšaviv, tdi t`Šm tñvñmb (mñuw' Z), ivRbxñZ Rvbñj, cÄg msLñ;  
Rvbñvix-Rly, c[ñ]k Kvj 2000, XvKv wekje`vij q; ivRbxñZ MteI Yv tK><sup>a</sup>  
XvKv

G.Gg.nvi "bvi i kx` , 2003; 0fvlvi mxgvbvq j WwfM wFUtMb÷vBb0; AvdRvj y evmvi  
(mgu). Cte<sup>18</sup>

Bm i qA Aqabiy. 1978. cPxb I qahMi cJQVZ`k@; eisj y GKytWar; XyKy

Bm i vq Ayygbiy, 2001, məKyi xb cγðyZ̄ `k⁹; qv l i v e f̄ ym⁹ XyKv

Avmr̥ jyv̥gib gywɔʃ, 2006; fvlv̥ k̥tbi: ib̥i ſt̥i Pſb i PPq, GWD dRjy i qm̥n̥ (m̥úw̥ Z), `k̥tbi i c̥WZ, 23k el © Ry-W̥tm̥t, c̥Kv̥ Kvj 2007, t̥Mw̥e` t̥e, `k̥tbi M̥tel Yv̥ t̥Kv̥, Xv̥Kv̥ wek̥je` v̥j q; Xv̥Kv̥

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